

**The Gospel According to Luke  
Kingdom People and Rebels  
Luke 18:35 – 19:27**

A \_\_\_\_\_ 19:4

Son of \_\_\_\_\_ v.35-43

\_\_\_\_\_ v.1-10

Kingdom \_\_\_\_\_ and Rebels v.11-27

My Response:

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*Weekly Memory Verse: "For the Son of Man has come to seek and save that which was lost." Luke 19:10*

Notice that the son of Timaeus does not immediately ask for his sight; his cry is for "mercy". How is the mercy of God (seeing spiritually) more important than being able to see with our eyes?

Read Jeremiah 24. How are the two baskets of figs represented in each of the 3 stories Luke tells getting us ready for the triumphal entry of Jesus into Jerusalem?

How do you see the fig tree as representing the people of God a fitting place for a man like Zaccheus to meet Jesus?

How is Zaccheus' response representative of the parable in Luke 12:16-34 and the story of Luke 18:18-30?

Think about the parable of verses 11-27. Why would Jesus tell a story about 10 men and only give the details about three of them (v16-20)? How do you see Bartimaeus and Zaccheus in the parable?

How do you see the leaders of 18:39 and the Pharisees of 19:7 in the parable?

How is the mission of Messiah wrapped up in 19:10?