There Was No King in Israel Jephthah: Grace Greater than Our Sin Pt 2 Judges 11:29 – 12:15

The Spirit of the Lord 11:29

Jephthah's vow 11:30-40

- Jephthah treats God like \_\_\_\_\_\_
- God does not \_\_\_\_\_ Jephthah's behavior

Jephthah's fall is complete 11:12-28

Jephthah in Hebrews and History Heb 11:32-34

- God \_\_\_\_\_ him there
- None of our hero's is \_\_\_\_\_\_
- History is \_\_\_\_\_\_

My Response:

## There Was No King in Israel Jephthah: Grace Greater than Our Sin Pt 2 Judges 11:29 – 12:15 Discussion Questions

Discuss the difference between Gideon (flawed but filled with the Spirit) and Jephthah (flawed but used). How is it different to be a person used by God (Jephthah) and a person God uses (Gideon)?

How is God's use of Jephthah as a tool to further His plans for Israel (protecting the Promised Land and nation) even while leaving Israel to their choice of god's ("I will no longer deliver you") an act of sovereign grace?

Why is it so important for us emotionally to try to make Jephthah out as a good man when the text tells us something different? How do we deal with the text when it makes us uncomfortable or it isn't easy to explain?

How is Jephthah's end an example of how God protected Israel as a Nation (and the promise of Messiah) while turning them over to their own sinful desires and idolatry?

Are there people in your life you have written off or determined are not reachable or redeemable? How might God view them differently?